

GOOD SHEPHERD LUTHERAN CHURCH

SUNDAY OF THE PASSION

MARCH 29, 2026

10:45 AM Praise Worship Service with Holy Communion

Good Shepherd Lutheran Church warmly welcomes people of any age, race, nationality, sexual orientation, life circumstance, and physical or mental capability

*You are invited to stand—please silence your cell phones

☞ GATHERING ☞

WELCOME

*GREETING

- ☞ Blessed is the one who comes in the name of the Lord.
- ☞ **Hosanna in the highest.**

*PROCESSIONAL GOSPEL

- ☞ The holy gospel according to Matthew.
- ☞ **Glory to you, O Lord.**

Matthew 21:1-11

²¹ When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ² saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. ³ If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” ⁴ This took place to fulfill what had been spoken through the prophet:

⁵ “Tell the daughter of Zion, Look, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey.”

⁶ The disciples went and did as Jesus had directed them; ⁷ they brought the donkey and the colt and put their cloaks on them, and he sat on them. ⁸ A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

⁹ The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!”

¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” ¹¹ The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

At conclusion of reading

- ☞ The gospel of the Lord. ☞ **Praise to you, O Christ.**

*BLESSING OF PALMS

P The Lord be with you. **G** **And also with you.**

P Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed Messiah and king by those who spread garments and branches along his way. Grant us grace to follow our Lord in the way of the cross, so that joined to his death and resurrection, we enter into life with you, through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **G Amen.**

*PROCESSION

A Let us go forth in peace,
G in the name of Christ. Amen.

The procession follows the ministers into the church, holding our palm branches high.

*PROCESSIONAL MUSIC

"Hosanna"

Words and Music by Stuart Garrard and Peter Wilson; © 2005 Curious? Music UK | Hillsong Music Publishing

Verse ¹

All my days
Through all my days
I give You praise
I give You praise
I give You praise

Verse ²

Ev'ry day
In ev'ry place
I give You praise
I give You praise
I give You praise

Chorus

Hosanna hosanna
Blessed be the One who comes
Blessed be the One who comes
In the Name of the Lord
Hosanna hosanna

Blessed be the One who comes
(Blessed be the One who comes)
(In the Name of the Lord)

Verse ³

Ev'ry heart
From ev'ry race
With one voice
Will sing Your praise
Will sing Your praise
Will sing Your praise *Chorus*

Bridge

Proclaim it from the highest place
Jesus is the coming King
Soon to return
Shout it from the mountain tops
Jesus is the coming King
He's the King of the world *Chorus*

*PRAYER OF THE DAY

P Let us pray. O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **G Amen.**

WORD

CHILDREN'S MESSAGE

GOSPEL READING

📖 The Passion of Our Lord according to Matthew.

👉 **Glory to you, O Lord.**

Matthew 26:14–27:66

Pew Bible, Page 905

¹⁴One of the twelve, who was called Judas Iscariot, went to the chief priests ¹⁵and said, “What will you give me if I betray him to you?” They paid him thirty pieces of silver. ¹⁶And from that moment he began to look for an opportunity to betray him.

¹⁷On the first day of Unleavened Bread the disciples came to Jesus, saying, “Where do you want us to make the preparations for you to eat the Passover meal?” ¹⁸He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’” ¹⁹So the disciples did as Jesus had directed them, and they prepared the Passover meal.

²⁰When it was evening, he took his place with the twelve disciples, ²¹and while they were eating he said, “Truly I tell you, one of you will betray me.” ²²And they became greatly distressed and began to say to him one after another, “Surely not I, Lord?” ²³He answered, “The one who has dipped his hand into the bowl with me will betray me. ²⁴The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.” ²⁵Judas, who betrayed him, said, “Surely not I, Rabbi?” He replied, “You have said so.”

²⁶While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

³⁰When they had sung the hymn, they went out to the Mount of Olives. ³¹Then Jesus said to them, “You will all fall away because of me this night, for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’” ³²“But after I am raised up, I will go ahead of you to Galilee.” ³³Peter said to him, “Even if all fall away because of you, I will never fall away.” ³⁴Jesus said to him, “Truly I tell you, this very night, before the cock crows, you will deny me three times.” ³⁵Peter said to him, “Even though I must die with you, I will not deny you.” And so said all the disciples.

³⁶Then Jesus went with them to a place called Gethsemane, and he said to his

disciples, "Sit here while I go over there and pray." ³⁷ He took with him Peter and the two sons of Zebedee and began to be grieved and agitated. ³⁸ Then he said to them, "My soul is deeply grieved, even to death; remain here, and stay awake with me." ³⁹ And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me, yet not what I want but what you want." ⁴⁰ Then he came to the disciples and found them sleeping, and he said to Peter, "So, could you not stay awake with me one hour? ⁴¹ Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." ⁴² Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." ⁴³ Again he came and found them sleeping, for their eyes were heavy. ⁴⁴ So leaving them again, he went away and prayed for the third time, saying the same words. ⁴⁵ Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Now the hour is at hand, and the Son of Man is betrayed into the hands of sinners. ⁴⁶ Get up, let us be going. Look, my betrayer is at hand."

⁴⁷ While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸ Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." ⁴⁹ At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. ⁵⁰ Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. ⁵¹ Suddenly one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. ⁵² Then Jesus said to him, "Put your sword back into its place, for all who take the sword will die by the sword. ⁵³ Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? ⁵⁴ But how then would the scriptures be fulfilled, which say it must happen in this way?" ⁵⁵ At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a rebel? Day after day I sat in the temple teaching, and you did not arrest me. ⁵⁶ But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

⁵⁷ Those who had arrested Jesus took him to Caiaphas the high priest, where the scribes and the elders had gathered. ⁵⁸ But Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards in order to see how this would end. ⁵⁹ Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, ⁶⁰ but they found none, though many false witnesses came forward. At last two came forward ⁶¹ and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" ⁶² The high priest stood up and said, "Have you no answer? What is it that they testify against you?" ⁶³ But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." ⁶⁴ Jesus

said to him, “You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.” ⁶⁵ Then the high priest tore his clothes and said, “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. ⁶⁶ What do you think?” They answered, ☩ **“He deserves death.”** ⁶⁷ Then they spat in his face and struck him, and some slapped him, ⁶⁸ saying, ☩ **“Prophecy to us, you Messiah! Who is it that struck you?”**

⁶⁹ Now Peter was sitting outside in the courtyard. A female servant came to him and said, “You also were with Jesus the Galilean.” ⁷⁰ But he denied it before all of them, saying, “I do not know what you are talking about.” ⁷¹ When he went out to the porch, another female servant saw him, and she said to the bystanders, “This man was with Jesus the Nazarene.” ⁷² Again he denied it with an oath, “I do not know the man.” ⁷³ After a little while the bystanders came up and said to Peter, ☩ **“Certainly you are also one of them, for your accent betrays you.”** ⁷⁴ Then he began to curse, and he swore an oath, “I do not know the man!” At that moment the cock crowed. ⁷⁵ Then Peter remembered what Jesus had said: “Before the cock crows, you will deny me three times.” And he went out and wept bitterly.

27:¹ When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. ² They bound him, led him away, and handed him over to Pilate the governor.

³ When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. ⁴ He said, “I have sinned by betraying innocent blood.” But they said, “What is that to us? See to it yourself.” ⁵ Throwing down the pieces of silver in the temple, he departed, and he went and hanged himself. ⁶ But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since they are blood money.” ⁷ After conferring together, they used them to buy the potter’s field as a place to bury foreigners. ⁸ For this reason that field has been called the Field of Blood to this day. ⁹ Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, ¹⁰ and they gave them for the potter’s field, as the Lord commanded me.”

¹¹ Now Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?” Jesus said, “You say so.” ¹² But when he was accused by the chief priests and elders, he did not answer. ¹³ Then Pilate said to him, “Do you not hear how many accusations they make against you?” ¹⁴ But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

5¹⁵ Now at the festival the governor was accustomed to release a prisoner for the

crowd, anyone whom they wanted. ¹⁶At that time they had a notorious prisoner called Barabbas. ¹⁷So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Barabbas or Jesus who is called the Messiah?” ¹⁸For he realized that it was out of jealousy that they had handed him over. ¹⁹While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” ²⁰Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹The governor again said to them, “Which of the two do you want me to release for you?” And they said, ☑ **“Barabbas.”** ²²Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, ☑ **“Let him be crucified!”** ²³Then he asked, “Why, what evil has he done?” But they shouted all the more, ☑ **“Let him be crucified!”**

²⁴So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” ²⁵Then the people as a whole answered, ☑ **“His blood be on us and on our children!”** ²⁶So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified.

²⁷Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. ²⁸They stripped him and put a scarlet robe on him, ²⁹and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” ³⁰They spat on him and took the reed and struck him on the head. ³¹After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

³²As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶then they sat down there and kept watch over him. ³⁷Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

³⁸Then two rebels were crucified with him, one on his right and one on his left. ³⁹Those who passed by derided him, shaking their heads ⁴⁰and saying, ☑ **“You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.”** ⁴¹In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴²“He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now,

and we will believe in him. ⁴³ He trusts in God; let God deliver him now, if he wants to, for he said, 'I am God's Son.' ” ⁴⁴ The rebels who were crucified with him also taunted him in the same way.

⁴⁵ From noon on, darkness came over the whole land until three in the afternoon. ⁴⁶ And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" ⁴⁷ When some of the bystanders heard it, they said, ☩ **"This man is calling for Elijah."** ⁴⁸ At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹ But the others said, ☩ **"Wait, let us see whether Elijah will come to save him."** ⁵⁰ Then Jesus cried again with a loud voice and breathed his last. ⁵¹ At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. ⁵² The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³ After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴ Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

⁵⁵ Many women were also there, looking on from a distance; they had followed Jesus from Galilee, ministering to him. ⁵⁶ Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

⁵⁷ When it was evening, there came a rich man from Arimathea named Joseph, who also was himself a disciple of Jesus. ⁵⁸ He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. ⁵⁹ So Joseph took the body and wrapped it in a clean linen cloth ⁶⁰ and laid it in his new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. ⁶¹ Mary Magdalene and the other Mary were there, sitting opposite the tomb.

⁶² The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³ and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' ⁶⁴ Therefore command the tomb to be made secure until the third day; otherwise, his disciples may go and steal him away and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." ⁶⁵ Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." ⁶⁶ So they went with the guard and made the tomb secure by sealing the stone.

At conclusion of reading

☩ The Passion of Our Lord. ☩ **Praise to you, O Christ**

SONG OF THE DAY*"Hosanna"**

Words and Music by Brooke Ligertwood; © 2006 Hillsong Music Publishing

Verse 1

I see the King of glory
Coming on the clouds with fire
The whole earth shakes
The whole earth shakes yeah

Verse 2

I see His love and mercy
Washing over all our sin
The people sing
The people sing

Chorus

Hosanna hosanna
Hosanna in the highest
Hosanna hosanna
Hosanna in the highest

Verse 3

I see a generation
Rising up to take their place
With selfless faith
With selfless faith

Verse 4

I see a near revival
Stirring as we pray and seek
We're on our knees
We're on our knees *Chorus*

***APOSTLES' CREED**

☒ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

***PRAYERS OF INTERCESSION**

The Assisting Minister will close each petition with the words, "Hear us O God". Worshippers respond with the words, "Your mercy is great."

***PEACE**

☐ The Peace of the Lord be with you always. ☒ And also with you.

(Please greet one another with a friendly word or gesture of God's peace.)

∞ MEAL ∞

OFFERING

Please sign the "Who's Who in the Pew" pads and pass along as the offering is received. Please indicate if you are a visitor to Good Shepherd.

*OFFERING SONG

"King of Glory"

By Brett Younker, Matt Maher, Jason Ingram, Kristian Stanfill and Hank Bentley

*OFFERING PRAYER

A Let us pray. God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **G Amen.**

*WORDS OF INSTITUTION

*LORD'S PRAYER

G Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*INVITATION TO COMMUNION

COMMUNION/COMMUNION SONGS

"Jesus Messiah"

Words and Music by Daniel Carson, Chris Tomlin, Ed Cash and Jesse Reeves; © 2008 Rising Springs Music | Vamos Publishing | worshiptogether.com songs | Wondrously Made Songs

Verse 1

He became sin who knew no sin
That we might become His righteousness
He humbled Himself and carried the cross
Love so amazing love so amazing

Chorus

Jesus Messiah Name above all names
Blessed Redeemer Emmanuel
The Rescue for sinners
The Ransom from heaven
Jesus Messiah Lord of all

Verse 2

His body the bread His blood the wine
Broken and poured out all for love
The whole earth trembled and the veil was torn
Love so amazing love so amazing *Chorus*

Bridge

All our hope is in You
All our hope is in You
All the glory to You God
The Light of the world *Chorus*

"The Table"

Words and Music by Chris Tomlin, Ed Cash and Wayne Jolley; © 2014 Capitol CMG Paragon | S. D. G. Publishing | Twelve Lions Music | Worship Together Music | Terebinth Music

Verse 1

I will feast at the table of the Lord
I will feast at the table of the Lord
I won't hunger anymore at His table

Chorus

Come all you weary come and find
His yoke is easy His burden is light
He is able He will restore
At the table of the Lord

Verse 2

There is peace at the table of the Lord
There is peace at the table of the Lord
I won't worry anymore at His table

Verse 3

There is healing at the table of the Lord
There is healing at the table of the Lord
Oh and I won't suffer anymore at His table
Chorus

"The Wonderful Cross"

Words by Isaac Watts, J. D. Walt and Chris Tomlin; Music by Lowell Mason, Chris Tomlin and Jesse Reeves; © 2000 Rising Springs Music | Vamos Publishing | worshiptogether.com songs

Verse 1

When I survey the wondrous cross
On which the Prince of Glory died
My richest gain I count but loss
And pour contempt on all my pride

Verse 2

See from His head His hands His feet
Sorrow and love flow mingled down
Did e'er such love and sorrow meet
Or thorns compose so rich a crown

Chorus

O the wonderful cross
O the wonderful cross
Bids me come and die and find

Bridge

I know He has a place for me
Oh what joy will fill my heart
With the saints around the mercy seat of God

Chorus 2

Come all you weary come and find
His yoke is easy His burden is light
He is able He will restore
At the table of the Lord
(At the table of the Lord)

Verse 4

I'm invited to the table of the Lord
I'm invited to the table of the Lord
He says come just as you are to His table

That I may truly live
O the wonderful cross
O the wonderful cross
All who gather here by grace
Draw near and bless Your name

Verse 3

Were the whole realm of nature mine
That were an offering far too small
Love so amazing so divine
Demands my soul my life my all *Chorus*

***POST COMMUNION BLESSING**

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **G Amen.**

***PRAYER AFTER COMMUNION**

A Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **G Amen.**

SENDING

***BLESSING**

P Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always. **G Amen.**

***SENDING SONG**

"The Strange King"

Words and Music by Ray Makeever; © 1987 Ray Makeever

Verse 1

Strange King on a cross
We have gained what you have lost
Your life given for us
Strange King on a cross.

Chorus

What a strange way to become a king
Dying on a cross
What a strange way to become a king
Dying for us.

Verse 2

Strange King on the tree
High on the mount of Calvary
Your death setting us free
Strange King on the tree.

Verse 3

Strange King in the tomb
Dark the manger, still no room
Your death came so soon
Strange King in the tomb.

***DISMISSAL**

A Go in peace. Believe the good news.
G Thanks be to God.

***SENDING MUSIC**

PRAISE TEAM

Holy Week continues...



Maundy
THURSDAY
April 2nd
Noon | 7:30 PM



Good
FRIDAY
April 3rd
Noon | 7:30 PM



Then worship with us April 5th - Easter Morning

8:30 AM | Traditional Worship
10:45 AM | Praise Worship
9:45 AM | Easter Breakfast

STAY CONNECTED AT GOOD SHEPHERD

Looking for more announcement details? Read your Sheep Buzz! Sign-up on our website for a newsletter to be delivered to your e-mail inbox every Friday around ³ PM. Want to get a text when a Sheep Buzz is sent? Text media@gslutheran.org to be added to the list of recipients.

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WORSHIP WITH US EACH SUNDAY!

8:³⁰ AM Traditional Worship | 10:⁴⁵ AM Praise Worship | 9:⁴⁵ AM Sunday School and Adult Bible Studies | Facebook Live at facebook.com/gslcwoodstock

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