

MAUNDY THURSDAY



WELCOME TO WORSHIP!

GOOD SHEPHERD LUTHERAN CHURCH
APRIL 17, 2025 | 12 PM | 7:30 PM

Mandy comes from the Latin for “mandatum”, meaning “to give” or “to order” — command. After Jesus and the disciples finished the Last Supper, Jesus taught them a new commandment — “I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another” (John 13:34).

Our worship service will be experiential, with a set of love filled rituals enacted by the church for centuries. We will include corporate confession and forgiveness then the individual laying on of hands and absolution of sins. We will remember Jesus who, illustrating his humility, performed the duty of a slave, washing the feet of his disciples and urging us to do the same for one another. We will share a meal, using the freshest of breads and wine. Finally, we will strip the altar to symbolize the abandonment of Jesus by his disciples and the stripping of Jesus by the soldiers before his crucifixion. The altar will be empty, draped in black, with a crown of thorns resting on top. We will depart in silence.

A nursery room is available with an audio/visual of the service. Please consult with an usher if you need assistance.
The noon service is being recorded and livestreamed to our Facebook page.
The service will also be uploaded to our YouTube channel.

“Welcome one another, therefore, as Christ has welcomed you.”

Romans 15:7

Good Shepherd Lutheran Church warmly welcomes people of any age, race, nationality, sexual orientation, life circumstance, and physical or mental capability.

GOOD SHEPHERD LUTHERAN CHURCH

MAUNDY THURSDAY

APRIL 17, 2025

Noon and 7:30 PM Worship Service with Holy Communion

We are called, gathered and blessed to be a community and instrument of grace for all sheep of the Good Shepherd.

**You are invited to stand*

GATHERING

WELCOME

*CONFESSION AND FORGIVENESS

P Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Most merciful God,

G **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have**

done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

G **Amen.**

INDIVIDUAL ABSOLUTION

The congregation is seated. Those desiring to receive individual absolution are invited to come forward and the pastor will lay hands on your head and announce to you, "In obedience to the command of our Lord Jesus Christ, I forgive you all your sins."

HYMNS DURING ABSOLUTION

"Lord Jesus, Think on Me"

ELW #599

"Restore In Us, O God"

ELW #328

*GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **G** **And also with you.**

*PRAYER OF THE DAY

P Let us pray. Eternal God, in the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **A** Amen.

WORD

FIRST READING

Exodus 12:1- 4, 11-14

L A reading from Exodus

Pew Bible, Page 57

At conclusion of reading

L The Word of the Lord. **A** Thanks be to God.

SECOND READING

1 Corinthians 11:23-26

L A reading from 1 Corinthians

Pew Bible pg. 1045

L The Word of the Lord. **A** Thanks be to God.

*GOSPEL READING

P The holy gospel according to John.

John 13:1-17, 31b-35

A Glory to you, O Lord.

Pew Bible, Page 981

At conclusion of reading

L The gospel of the Lord. **A** Praise to you, O Christ.

*GOSPEL ACCLAMATION "Be Still"

Words and Music by Hans Peterson; © 2011 Dakota Road Music



SERMON

Pastor Karen Boda



1 Build a long - er ta - ble, not a high - er wall,
 2 Build a saf - er ref - uge, not a larg - er jail;
 3 Build a broad - er door - way, not a long - er fence.
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
 where the weak find shel - ter, mer - cy will not fail.
 Love pro - tects all peo - ple, spar - ing no ex - pense.
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
 For an - y place where jus - tice is de - nied,
 When we em - brace com - pas - sion more than fear,
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
 Christ will breach the jail wall, free - ing all in - side.
 Christ tears down our fenc - es: all are wel - come here.
 None can be ex - clud - ed; all must find a home.

FOOT WASHING

☐ On this day/night we have heard our Lord’s commandment to love one another as he has loved us. We who receive God’s love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.

If you choose to have your feet washed, please remove your socks and shoes before coming forward to one of the basins.

HYMNS DURING FOORWASHING

“Jesu, Jesu, Fill Us with Your Love”

“Where Charity and Love Is Shown”

ACS #931

Refrain / Estribillo



Don-de hay *ca - ri - dad* y *a - mor*, *a - llí* *es -*
Where char-i - ty and love are shown, our God is



tá_el *Se - ñor*, *a - llí* *es - tá_el* *Se - ñor*.
there made known, our God is there made known.



1 *U - na* *sa - la* y *u - na* *me - sa*, *u - na* *co - pa*,
1 One as - sem - bly at one ta - ble; one the cup, the
2 At the ta - ble we are wel - comed to the ban - quet
3 This, the bread of life e - ter - nal; this, the sav - ing



vi - no_y *pan*, *los* *her - ma - nos* *com - par -*
bread, the wine; in one love we are com -
from a - bove. We re - call the Lord's com -
cup we claim, draw us close with - in one



tien - do *en a - mor* y *en u - ni - dad*.
pan - ions, and in u - ni - ty we dine.
mand - ment that we live and grow in love.
fam - 'ly, make us one in Je - sus' name.



Nos *re - ú - ne* *la pre - sen - cia* *y_el* *re - cuer - do*
Brought to - geth - er by the pres - ence and the prom - ise
As the gifts of God are giv - en, Je - sus' bod - y
Let us tell the liv - ing sto - ry of his suf - f'ring

Continues on next page



del Se - ñor; ce - le - bra - mos su me -
of God's Word, here in joy and in re -
and his blood, so we give our - selves to
and his pain, and pro - claim the ho - ly



mo - ria y la en - tre - ga de su a - mor.
mem - brance we re - ceive our lov - ing Lord.
oth - ers and we seek our neigh - bor's good.
mys - t'ry: Christ has died, yet lives to reign.

Refrain / Estribillo

***PRAYERS OF INTERCESSION**

The Assisting Minister will close each petition with the words, "God of grace," worshippers respond with the words, "receive our prayer."



OFFERING

The "Who's Who in the Pew" pads are passed as the offering is received.

OFFERING ANTHEM (noon) "That Lonely Upper Room"

Words by David Davenport; Music by Ruth Elaine Schram

Chancel Choir

(7:30 PM)

"Let Us Be Known By Our Love"

by Micah Massey, Ryan Flanigan, Matt Armstrong and Nate Moore

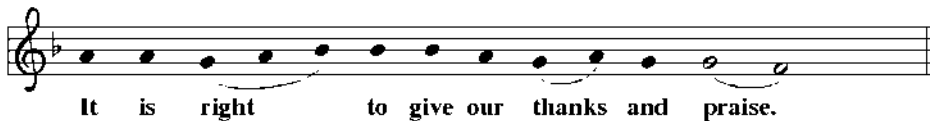
Praise Team

***OFFERING PRAYER**

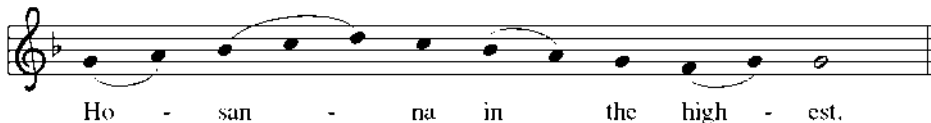
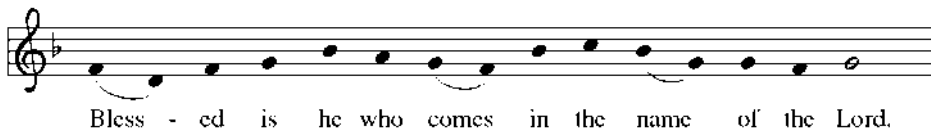
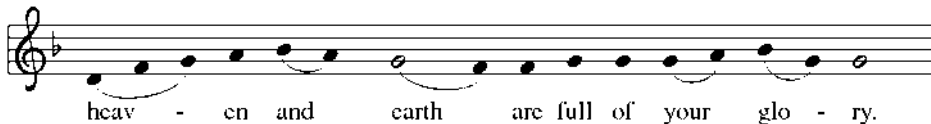
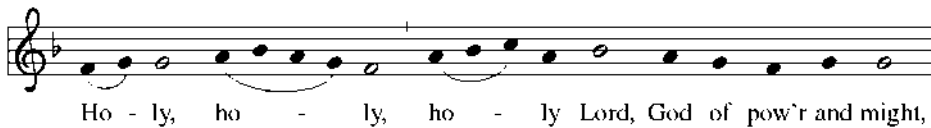
A Let us pray. Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

C Amen.

*GREAT THANKSGIVING AND COMMUNION



☐ It is indeed right...praise your name and join their unending hymn



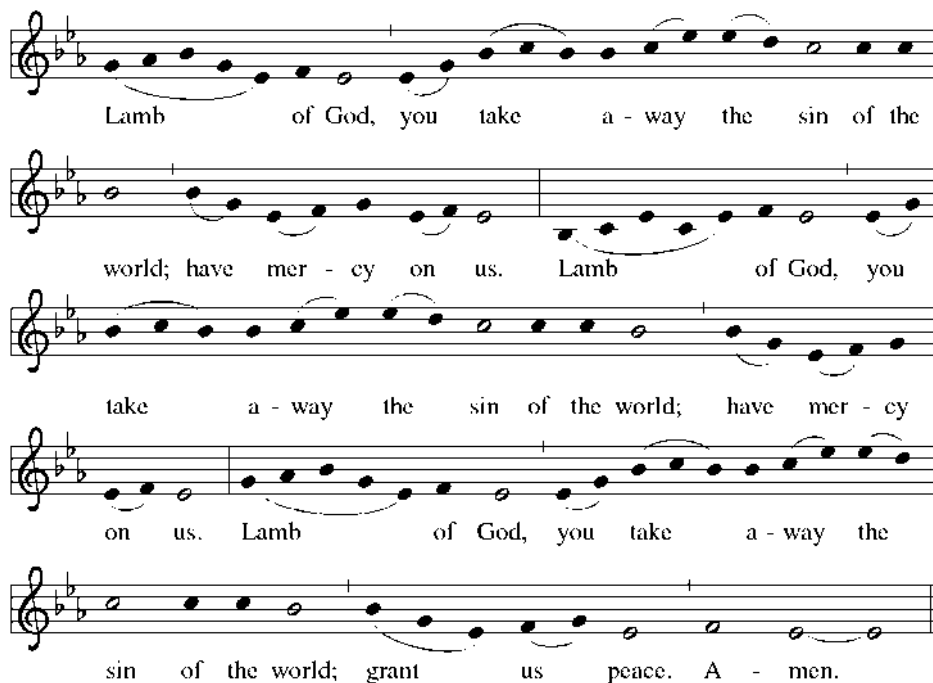
*WORDS OF INSTITUTION

*LORD'S PRAYER

☐ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*INVITATION TO COMMUNION

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

COMMUNION/HYMNS

Will You Let Me Be Your Servant
For the Bread Which You Have Broken (noon)

ELW #659
ELW #494

Continues on next page

"Broken for Me" (7:30)

Words and Music by Janel Lunt; © 1978 Sovereign Music UK

Refrain

Bro - ken for me, bro - ken for you;

the bod - y of Je - sus bro - ken for you.

1 He of - fered his bod - y, he poured out his soul;
2 Come to my ta - ble and with me dine;
3 This is my bod - y giv - en for you;
4 This is my blood . . . I shed for you;

Refrain

Je - sus was bro - ken that we might be whole.
eat of my bread . . . and drink of my wine.
eat it, re - mem - b'ring I died for you.
for your for - give - ness, mak - ing you new.

Final refrain

Bro - ken for me, bro - ken for you;

the bod - y of Je - sus bro - ken for you.

*POST COMMUNION BLESSING

☐ May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

☑ Amen.

***PRAYER AFTER COMMUNION**

A Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

G Amen.

STRIPPING OF THE ALTAR (*Psalm 22 will be chanted*)

DEPART IN SILENCE

Continue to Experience All of Our Holy Week Services

Good Friday (April 18th, 12 PM | 7:30 PM)

It's "Good" Friday because the events that led to Jesus dying on that cross were primarily about God – God acting in such love for the world that he allowed his beloved son to die. We will enter in silence into the empty room, the unfolding story, the widening hour, and the mystery of faith. We will enter in silence and the shadows of darkness. We will hear the seven last phrases spoken by Christ during the time of his crucifixion, revealing both the divinity of Jesus as well as his humanity. A cross will enter into our space, and we will repent our sins, those known and left unknown, nailing them into the cross. We leave in silence. In darkness. Prepared for the celebration of Easter.

EASTER SUNDAY (April 20th, 8:30 AM Traditional | 10:45 AM Praise | Easter Brunch between services)

*Finally, join us for **Easter Sunday** when God's love in Jesus transformed the cross, an instrument of terror and death, and made it a symbol of life, hope and forgiveness.*

STAY CONNECTED AT GOOD SHEPHERD

Looking for more announcement details? [Read your Sheep Buzz!](#) Sign-up on our website for a newsletter to be delivered to your e-mail inbox every Friday around 3 PM. Want to get a text when a Sheep Buzz is sent? Join our Remind Text Notifications group. On your mobile device simply text (including the @ symbol) @gslc1 to 81010.

GOOD SHEPHERD STAFF

Rev. Karen Boda..... Pastor
Chase Petersen..... Organist /Choir Director
Pam Weinelt..... Praise Team Coordinator
Alissa Wells..... Office Coordinator
Donna Garges..... Media Coordinator
Carrie Escamilla..... Bookkeeper
Aaron Frink..... Custodian

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