



SUNDAY OF THE PASSION

PALM SUNDAY

Year C

Procession with Palms

PROCESSIONAL GOSPEL: Luke 19:28-40

The holy gospel according to Luke.

²⁸Jesus went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany,
at the place called the Mount of Olives,

he sent two of the disciples, ³⁰saying,

“Go into the village ahead of you, and as you enter it
you will find tied there a colt that has never been ridden.

Untie it and bring it here.

³¹If anyone asks you, ‘Why are you untying it?’
just say this, ‘The Lord needs it.’”

³²So those who were sent departed and found it as Jesus had told them.

³³As they were untying the colt, its owners asked them,
“Why are you untying the colt?”

³⁴They said, “The Lord needs it.”

³⁵Then they brought it to Jesus,
and after throwing their cloaks on the colt, they set Jesus on it.

³⁶As he rode along, people kept spreading their cloaks on the road.

³⁷Now as he was now approaching the path down from the Mount of Olives,
the whole multitude of the disciples began to praise God joyfully
with a loud voice for all the deeds of power that they had seen, ³⁸saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹Some of the Pharisees in the crowd said to Jesus,
“Teacher, order your disciples to stop.”

⁴⁰He answered,

“I tell you, if these were silent, the stones would shout out.”

The gospel of the Lord.

FIRST READING: Isaiah 50:4-9a

A reading from Isaiah.

⁴The Lord GOD has given me
a trained tongue,

that I may know how to sustain
the weary with a word.

Morning by morning the Lord GOD wakens,
wakens my ear

to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious;

I did not turn backward.

⁶I gave my back to those who struck me

and my cheeks to those who pulled out the beard;

I did not hide my face

from insult and spitting.

⁷The Lord GOD helps me;

therefore I have not been disgraced;

therefore I have set my face like flint,

and I know that I shall not be put to shame;

⁸the one who vindicates me is near.

Who will contend with me?

Let us stand in court together.

Who are my adversaries?

Let them confront me.

⁹It is the Lord GOD who helps me;

who will declare me guilty?

Word of God, word of life.

or

The word of the Lord.

PSALMODY: Psalm 31:9-16

SECOND READING: Philippians 2:5-11

A reading from Philippians.

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though existing in the form of God,
did not regard equality with God
as something to be grasped,
⁷but relinquished it all,
taking the form of a slave,
assuming human likeness.
And being found in appearance as a human,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God exalted him even more highly
and gave him the name
that is above every other name,
¹⁰so that at the name given to Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God, the Father.

Word of God, word of life. *or* The word of the Lord.

GOSPEL: Luke 22:14—23:56

OR LUKE 23:1-49, following

The passion of our Lord Jesus Christ according to Luke.

¹⁴When the hour came, 「Jesus」 took his place at the table,
and the apostles with him. ¹⁵He said to them,
“I have eagerly desired to eat this Passover with you before I suffer,
¹⁶for I tell you, I will not eat it until it is fulfilled in the dominion of God.”
¹⁷Then Jesus took a cup, and after giving thanks he said,
“Take this and divide it among yourselves,
¹⁸for I tell you that from now on
I will not drink of the fruit of the vine until the dominion of God comes.”
¹⁹Then he took a loaf of bread,
and when he had given thanks he broke it and gave it to them, saying,
“This is my body, which is given for you.
Do this in remembrance of me.”
²⁰And Jesus did the same with the cup after supper, saying,
“This cup that is poured out for you is the new covenant in my blood.
²¹But see, the one who betrays me is with me, and his hand is on the table.
²²For the Son-of-Man is going as it has been determined,
but woe to that one by whom he is betrayed!”
²³Then they began to ask one another
which one of them it could be who would do this.

²⁴A dispute also arose among them
as to which one of them was to be regarded as the greatest.
²⁵But Jesus said to them, “The rulers of the gentiles are domineering,
and those in authority over them are called benefactors.
²⁶But not so with you;
rather, the greatest among you must become like the youngest
and the leader like one who serves.
²⁷For who is greater, the one who is at the table or the one who serves?
Is it not the one at the table?
But I am among you as one who serves.

²⁸“You are those who have stood by me in my trials,
²⁹and I confer on you, just as my Father has conferred on me, a dominion,
³⁰so that you may eat and drink at my table in my dominion,
and you will sit on thrones judging the twelve tribes of Israel. ▶

³¹“Simon, Simon, listen!

Satan has demanded to sift all of you like wheat,

³²but I have prayed for you that your own faith may not fail,
and you, when once you have turned back, strengthen the community.”

³³And Simon Peter said to Jesus,

“Lord, I am ready to go with you to prison and to death!”

³⁴Jesus said, “I tell you, Peter, the cock will not crow this day
until you have denied three times that you know me.”

³⁵Jesus said to them, “When I sent you out
without a purse, bag, or sandals, did you lack anything?”

They said, “No, not a thing.”

³⁶He said to them, “But now, the one who has a purse must take it,
and likewise a bag.

And the one who has no sword must sell a cloak and buy one.

³⁷For I tell you, this scripture must be fulfilled in me,
‘And he was counted among the lawless,’
and indeed what is written about me is being fulfilled.”

³⁸They said, “Lord, look, here are two swords.”

He replied, “It is enough.”

³⁹Jesus came out and went, as was his custom, to the Mount of Olives,
and the disciples followed him.

⁴⁰When he reached the place, he said to them,

“Pray that you may not come into the time of trial.”

⁴¹Then he withdrew from them about a stone’s throw, knelt down,
and prayed, ⁴²“Father, if you are willing, remove this cup from me,
yet not my will but yours be done.”

⁴³Then an angel from heaven appeared to Jesus and gave him strength.

⁴⁴In his anguish Jesus prayed more earnestly,
and his sweat became like great drops of blood falling down on the ground.

⁴⁵When he got up from prayer,
he came to the disciples and found them sleeping because of grief,

⁴⁶and he said to them, “Why are you sleeping?

Get up and pray that you may not come into the time of trial.”

⁴⁷While Jesus was still speaking, suddenly a crowd came,
and the one called Judas, one of the twelve, was leading them.

Judas approached Jesus to kiss him, ⁴⁸but Jesus said to him,
“Judas, is it with a kiss that you are betraying the Son-of-Man?”

⁴⁹When those who were around him saw what was coming, they asked,

“Lord, should we strike with the sword?”

⁵⁰Then one of them struck the slave of the high priest and cut off his right ear. ▶

⁵¹But Jesus said, “No more of this!”

And Jesus touched the slave’s ear and healed him.

⁵²Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

“Have you come out with swords and clubs as though I were a rebel?

⁵³When I was with you day after day in the temple, you did not lay hands on me.

But this is your hour and the power of darkness!”

⁵⁴Then they seized Jesus and led him away, bringing him into the high priest’s house.

But Peter was following at a distance.

⁵⁵When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.

⁵⁶Then a serving woman, seeing Peter in the firelight, stared at him and said, “This man also was with him.”

⁵⁷But he denied it, saying, “Woman, I do not know him.”

⁵⁸A little later someone else, on seeing Peter, said, “You also are one of them.”

But Peter said, “Man, I am not!”

⁵⁹Then about an hour later still another kept insisting,

“Surely this man also was with Jesus, for he is a Galilean.”

⁶⁰But Peter said, “Man, I do not know what you are talking about!”

At that moment, while he was still speaking, the cock crowed.

⁶¹The Lord turned and looked at Peter.

Then Peter remembered the word of the Lord, who had said to him,

“Before the cock crows today, you will deny me three times.”

⁶²And Peter went out and wept bitterly.

⁶³Now the men who were holding Jesus began to mock him and beat him;

⁶⁴they also blindfolded him and kept asking him,

“Prophecy! Who is it who struck you?”

⁶⁵They kept heaping many other insults on him.

⁶⁶When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council.

⁶⁷They said, “If you are the Messiah, tell us.”

Jesus replied, “If I tell you, you will not believe,

⁶⁸and if I question you, you will not answer.

⁶⁹But from now on the Son-of-Man will be seated at the right hand of the power of God.” ▶

⁷⁰All of them asked, “Are you, then, the Son of God?”

Jesus said to them, “You say that I am.”

⁷¹Then they said, “What further testimony do we need?

We have heard it ourselves from his own lips!”

^{23:1}Then the assembly rose as a body and brought Jesus before Pilate.

²They began to accuse Jesus, saying,

“We found this man inciting our nation,

forbidding us to pay taxes to Caesar

and saying that he himself is the Messiah, a king.”

³Then Pilate asked Jesus, “Are you the king of the Jews?”

Jesus answered, “You say so.”

⁴Then Pilate said to the chief priests and the crowds,

“I find no basis for an accusation against this man.”

⁵But they were insistent and said,

“He stirs up the people by teaching throughout all Judea,
from Galilee where he began even to this place.”

⁶When Pilate heard this, he asked whether the man was a Galilean.

⁷And when he learned that he was under Herod’s jurisdiction,

Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time.

⁸When Herod saw Jesus, he was very glad,

for he had been wanting to see him for a long time

because he had heard about Jesus and was hoping to see him perform some sign.

⁹Herod questioned him at some length, but Jesus gave him no answer.

¹⁰The chief priests and the scribes stood by vehemently accusing him.

¹¹Even Herod with his soldiers treated Jesus with contempt and mocked him;

then Herod put an elegant robe on him and sent him back to Pilate.

¹²That same day Herod and Pilate became friends with each other;

before this they had been enemies.

¹³Pilate then called together the chief priests, the leaders, and the people

¹⁴and said to them,

“You brought me this man as one who was inciting the people,

and here I have examined him in your presence

and have not found this man guilty of any of your charges against him.

¹⁵Neither has Herod, for he sent him back to us.

Indeed, he has done nothing to deserve death.

¹⁶I will therefore have him flogged and release him.”

¹⁸Then they all shouted out together, “Away with this fellow!

Release Barabbas for us!”

¹⁹(This was a man who had been put in prison

for an insurrection that had taken place in the city and for murder.) ▶

²⁰Pilate, wanting to release Jesus, addressed them again,

²¹but they kept shouting, “Crucify, crucify him!”

²²A third time Pilate said to them, “Why, what evil has he done?

I have found in him no ground for the sentence of death;

I will therefore have him flogged and then release him.”

²³But they kept urgently demanding with loud shouts that Jesus should be crucified, and their voices prevailed.

²⁴So Pilate gave his verdict that their demand should be granted.

²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶As they led Jesus away,

they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him and made him carry it behind Jesus.

²⁷A great number of the people followed Jesus, and among them were women who were beating their breasts and wailing for him.

²⁸But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

²⁹For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’

³⁰Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’

³¹For if they do this when the wood is green, what will happen when it is dry?”

³²Two others also, who were criminals, were led away to be put to death with Jesus.

³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

³⁴Then Jesus said, “Father, forgive them, for they do not know what they are doing.” And they cast lots to divide his clothing.

³⁵And the people stood by, watching, but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, God’s chosen one!”

³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, “If you are the King of the Jews, save yourself!”

³⁸There was also an inscription over him, “This is the King of the Jews.” ▶

³⁹One of the criminals who were hanged there kept deriding Jesus and saying, “Are you not the Messiah? Save yourself and us!”

⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?”

⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

⁴²Then he said, “Jesus, remember me when you come in your kingdom.”

⁴³He replied, “Truly I tell you, today you will be with me in paradise.”

⁴⁴It was now about noon,

and darkness came over the whole land until three in the afternoon,

⁴⁵while the sun’s light failed, and the curtain of the temple was torn in two.

⁴⁶Then Jesus, crying out with a loud voice, said,

“Father, into your hands I commend my spirit.”

Having said this, he breathed his last.

⁴⁷When the centurion saw what had taken place,

he praised God and said, “Certainly this man was innocent.”

⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts.

⁴⁹But all his acquaintances,

including the women who had followed him from Galilee,

stood at a distance watching these things.

⁵⁰Now there was a good and righteous man named Joseph who, though a member of the council,

⁵¹had not agreed to their plan and action.

He came from the Jewish town of Arimathea,

and he was waiting expectantly for the dominion of God.

⁵²This man went to Pilate and asked for the body of Jesus.

⁵³Then he took it down, wrapped it in a linen cloth,

and laid it in a rock-hewn tomb where no one had ever been laid.

⁵⁴It was the day of Preparation, and the Sabbath was beginning.

⁵⁵The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid.

⁵⁶Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

The gospel of the Lord.

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