



SECOND SUNDAY AFTER EPIPHANY

SUNDAY, JANUARY 14–20

LECTIONARY 2

Year C

FIRST READING: Isaiah 62:1-5

A reading from Isaiah.

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until its vindication shines out like the dawn
and its salvation like a burning torch.

²The nations shall see your vindication
and all the rulers your glory,
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a beautiful crown in the hand of the LORD
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight
and your land Married,
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your builder marry you,
and as one rejoices in marrying one's beloved,
so shall your God rejoice over you.

Word of God, word of life. *or* The word of the Lord.

PSALMODY: Psalm 36:5-10

SECOND READING: 1 Corinthians 12:1-11

A reading from First Corinthians.

¹Now concerning spiritual gifts, my dear family,
I do not want you to be ignorant.

²You know that when you were gentiles
you were enticed and led astray to idols that could not speak.

³Therefore I want you to understand
that no one speaking by the Spirit of God ever says “Let Jesus be cursed!”
and no one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts but the same Spirit,
⁵and there are varieties of services but the same Lord,
⁶and there are varieties of activities,
but it is the same God who activates all of them in everyone.

⁷To each is given the manifestation of the Spirit for the common good.

⁸To one is given through the Spirit the utterance of wisdom
and to another the utterance of knowledge according to the same Spirit,

⁹to another faith by the same Spirit,
to another gifts of healing by the one Spirit,

¹⁰to another the working of powerful deeds,
to another prophecy,

to another the discernment of spirits,

to another various kinds of tongues,

to another the interpretation of tongues.

¹¹All these are activated by one and the same Spirit,
who allots to each one individually just as the Spirit chooses.

Word of God, word of life. *or* The word of the Lord.

GOSPEL: John 2:1-11

The holy gospel according to John.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there.

²Jesus and his disciples had also been invited to the wedding.

³When the wine gave out, the mother of Jesus said to him, “They have no wine.”

⁴And Jesus said to her, “Woman, what concern is that to me and to you? My hour has not yet come.”

⁵His mother said to the servants, “Do whatever he tells you.”

⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons.

⁷Jesus said to them, “Fill the jars with water.”

And they filled them up to the brim.

⁸He said to them, “Now draw some out, and take it to the person in charge of the banquet.” So they took it.

⁹When the person in charge tasted the water that had become wine and did not know where it came from

(though the servants who had drawn the water knew),

that person called the bridegroom ¹⁰and said to him,

“Everyone serves the good wine first

and then the inferior wine after the guests have become drunk.

But you have kept the good wine until now.”

¹¹Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

The gospel of the Lord.