

MAUNDY THURSDAY



WELCOME TO WORSHIP!

GOOD SHEPHERD LUTHERAN CHURCH  
MARCH 28, 2024 | 12 PM | 7:30 PM

**M**andy comes from the Latin for “mandatum”, meaning “to give” or “to order” — command. After Jesus and the disciples finished the Last Supper, Jesus taught them a new commandment — “I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another” (John 13:34).

*Our worship service will be experiential, with a set of love filled rituals enacted by the church for centuries. We will include corporate confession and forgiveness then the individual laying on of hands and absolution of sins. We will remember Jesus who, illustrating his humility, performed the duty of a slave, washing the feet of his disciples and urging us to do the same for one another. We will share a meal, using the freshest of breads and wine. Finally, we will strip the altar to symbolize the abandonment of Jesus by his disciples and the stripping of Jesus by the soldiers before his crucifixion. The altar will be empty, draped in black, with a crown of thorns resting on top. We will depart in silence.*

A nursery room is available with an audio/visual of the service. Please consult with an usher if you need assistance.  
The noon service is being recorded and livestreamed to our Facebook page.  
The service will also be uploaded to our YouTube channel.

*“Welcome one another, therefore, as Christ has welcomed you.”*

*Romans 15:7*

*Good Shepherd Lutheran Church warmly welcomes people of any age, race, nationality, sexual orientation, life circumstance, and physical or mental capability.*

# GOOD SHEPHERD LUTHERAN CHURCH

MAUNDY THURSDAY

MARCH 28, 2024

Noon and 7:30 PM Worship Service with Holy Communion

\*You are invited to stand

## GATHERING

### \*CONFESSION AND FORGIVENESS

**P** Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Most merciful God,

**C** **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have**

**done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  $\text{✝}$  Son, and of the Holy Spirit.

**C** **Amen.**

### INDIVIDUAL ABSOLUTION

*The congregation is seated. Those desiring to receive individual absolution are invited to come forward and the pastor will lay hands on your head and announce to you, "in obedience to the command of our Lord Jesus Christ, I forgive you all your sins."*

### HYMNS DURING ANNOINTING

"Lord Jesus, Think on Me"

ELW #599

"Restore In Us, O God"

ELW #328

### \*GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** **And also with you.**

## \*PRAYER OF THE DAY

**P** Let us pray. Eternal God, in the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **G Amen.**

## WORD

### FIRST READING

**Exodus 12:1- 4, 11-14**

**L** A reading from Exodus

*Pew Bible, Page 57*

*At conclusion of reading*

**L** The Word of the Lord. **G Thanks be to God.**

### SECOND READING

**1 Corinthians 11:23-26**

**L** A reading from 1 Corinthians

*Pew Bible pg. 1045*

**L** The Word of the Lord. **G Thanks be to God.**

### \*GOSPEL READING

**P** The holy gospel according to John.

**John 13:1-17, 31b-35**

**G Glory to you, O Lord.**

*Pew Bible, Page 981*

*At conclusion of reading*

**L** The gospel of the Lord. **G Praise to you, O Christ.**

### \*GOSPEL ACCLAMATION "Be Still"

Words and Music by Hans Peterson; © 2011 Dakota Road Music



Be still and know that I am God. \_\_\_\_

Be still and know that I am God.

The image shows two staves of musical notation in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. It contains a whole rest followed by a repeat sign, then a sequence of notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F4. The lyrics "Be still and know that I am God. \_\_\_\_" are written below the notes. The second staff also begins with a treble clef, a key signature of one flat, and a 4/4 time signature. It contains a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F4. The lyrics "Be still and know that I am God." are written below the notes. The piece ends with a double bar line and repeat dots.

## SERMON

Pastor Karen Boda

## \*HYMN OF DAY

“Where Charity and Love Prevail”

ELW #359

## FOOT WASHING

- Ⓟ On this day/night we have heard our Lord’s commandment to love one another as he has loved us. We who receive God’s love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.

*If you choose to have your feet washed, please remove your socks and shoes before coming forward to one of the basins.*

## HYMNS DURING FOOTWASHING

“Let Us Be Known By Our Love” (7:30)

Praise Team

by Micah Massey, Ryan Flanigan, Matt Armstrong and Nate Moore

“Jesu, Jesu, Fill Us with Your Love”

ELW #708

“Will You Let Me Be Your Servant”

ELW #659

## \*PRAYERS OF INTERCESSION

*The Assisting Minister will close each petition with the words, “Merciful God,” worshippers respond with the words, “receive our prayer”.*



## OFFERING

*The “Who’s Who in the Pew” pads are passed as the offering is received.*

OFFERING ANTHEM (noon) “Near To The Heart of God”

Gay Lyn Ferry

*-Cleveland B. McAfee; arr. Marth Mier*

(7:30 PM)

“That Lonely Upper Room”

Chancel Choir

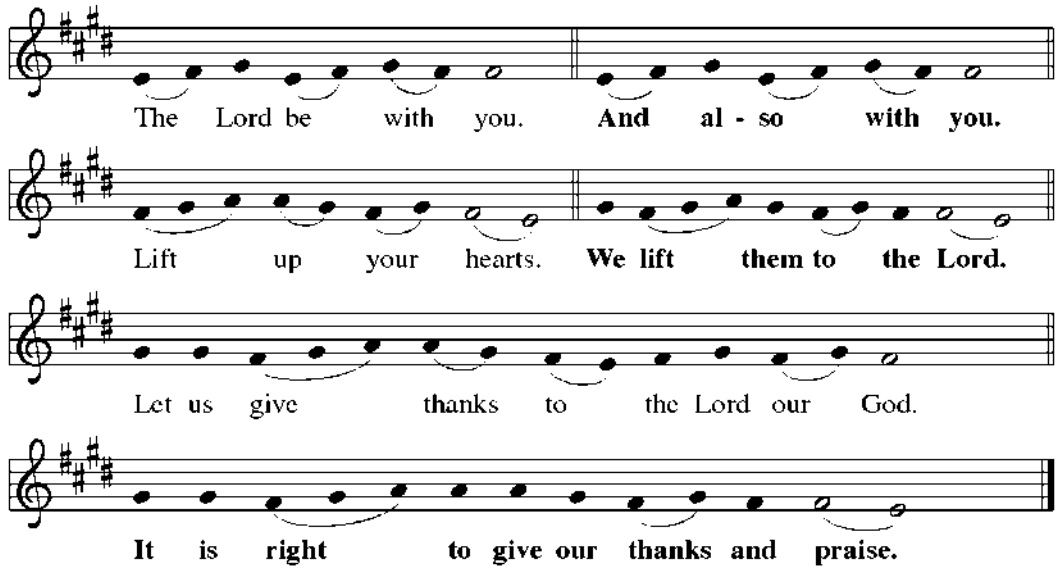
*Words by David Davenport; Music by Ruth Elaine Schram*

## \*OFFERING PRAYER

- Ⓐ Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.

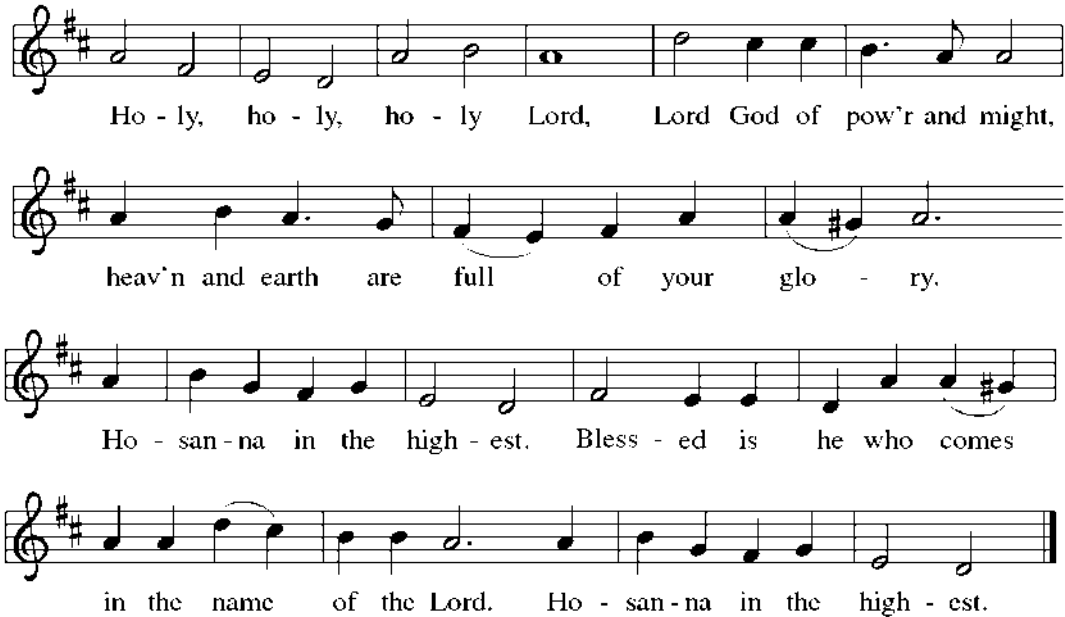
Ⓒ Amen.

## \*GREAT THANKSGIVING AND COMMUNION



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

☐ It is indeed right...praise your name and join your unending hymn



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## \*WORDS OF INSTITUTION



# COMMUNION HYMNS

## “Now Is the Time of Grace”

ACS 918

1  
Now is the time of grace, now is the day of sal - va - tion.  
2  
Turn now, and seek God's face, now be-hold God's in - vi - ta - tion.

Text: Marty Haugen, b. 1950, based on 2 Corinthians 6:2 and Isaiah 58:6-9

Music: TIME OF GRACE, Marty Haugen

Text and music © 2009 Augsburg Fortress

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## “Broken For Me”

Words and Music by Janet Lunt; © 1978  
Sovereign Music UK

*Refrain*  
Bro - ken for me, bro - ken for you;  
the bod - y of Je - sus bro - ken for you.

1 He of - fered his bod - y, he poured out his soul;  
2 Come to my ta - ble and with me dine;  
3 This is my bod - y giv - en for you;  
4 This is my blood . . . I shed for you;

*Refrain*  
Je - sus was bro - ken that we might be whole.  
eat of my bread . . . and drink of my wine.  
eat it, re - mem - b'ring I died for you.  
for your for - give - ness, mak - ing you new.

*Final refrain*  
Bro - ken for me, bro - ken for you;  
the bod - y of Je - sus bro - ken for you.



## **\*POST COMMUNION BLESSING**

**P** May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**G** Amen.

## **STRIPPING OF THE ALTAR** (*Psalm 22 will be chanted*)

## **DEPART IN SILENCE**

Come and Experience Our Holy Week Services

### ***Good Friday (March 29th, 12 PM | 7:30 PM)***

*It's "Good" Friday because the events that led to Jesus dying on that cross were primarily about God – God acting in such love for the world that he allowed his beloved son to die. We will enter in silence into the empty room, the unfolding story, the widening hour, and the mystery of faith. We will enter in silence and the shadows of darkness. We will hear the seven last phrases spoken by Christ during the time of his crucifixion, revealing both the divinity of Jesus as well as his humanity. A cross will enter into our space, and we will repent our sins, those known and left unknown, nailing them into the cross. We leave in silence. In darkness. Prepared for the celebration of Easter.*

### ***EASTER SUNDAY (March 31st, 8:30 AM Traditional | 10:45 AM Praise | Easter Brunch between services)***

*Finally, join us for **Easter Sunday** when God's love in Jesus transformed the cross, an instrument of terror and death, and made it a symbol of life, hope and forgiveness.*

*We are called, gathered and blessed to be a community and instrument of grace for all sheep of the Good Shepherd.*

**GOOD SHEPHERD STAFF**

Rev. Karen Boda ..... Interim Pastor  
Gay Lyn Ferry..... Supply Organist  
Pam Weinelt ..... Praise Team Coordinator  
Melina Thurmond ..... Youth/Family  
..... Ministry Coordinator  
..... & Office Coordinator  
Donna Garges ..... Media Coordinator  
Carrie Escamilla..... Bookkeeper  
Aaron Frink..... Custodian

**STAY CONNECTED AT GOOD SHEPHERD**

Looking for more announcement details? [Read your Sheep Buzz!](#) Sign-up on our website for a newsletter to be delivered to your e-mail inbox every Friday around 3 PM. Want to get a text when a Sheep Buzz is sent? Join our Remind Text Notifications group. On your mobile device simply text (including the @ symbol) @gslc1 to 81010.

Looking for all the news for our Youth? Be sure to read your [Wednesday, Weekly Lamb Buzz](#) Email. Some exciting things are happening at GSLC for all ages of our youth. Access each week on our website at [gslutheran.org/youth](http://gslutheran.org/youth) under the Youth Tab or sign-up to be on the e-mail list.

Sign up to receive  
our weekly  
SHEEP BUZZ



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