

TRADITIONAL WORSHIP SERVICE
APRIL 10, 2022 | 8:30 AM

Palm Sunday

WELCOME TO WORSHIP!

Parents of small children: Children can and do encounter Jesus during worship. For your convenience, please know that the Entryway and a nursery (Room 113) are equipped with an audio reception of the service. We also have activity bags available for their use during worship. Please see an usher for more information.

1208 ROSE CREEK DRIVE
WOODSTOCK, GEORGIA 30189
770-924-7286



GOOD SHEPHERD
LUTHERAN CHURCH

GSLUTHERAN.ORG
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“Welcome one another, therefore, as Christ has welcomed you.”

Romans 15:7

Good Shepherd Lutheran Church warmly welcomes people of any age, race, nationality, sexual orientation, life circumstance, and physical or mental capability.

(* The Assembly Stands)

GATHERING

Weather permitting, the Assembly gathers outside so that all may enter in procession.

*ANNOUNCEMENT

☐ Blessed is the one who comes in the name of the Lord.

☑ **Hosanna in the highest.**

*PROCESSIONAL GOSPEL READING: Luke 19:28-40

Pew Bible, page 957

☐ The holy Gospel according to St. Luke.

☑ **Glory to you, O Lord.**

At the conclusion of the reading:

☐ The Gospel of the Lord.

☑ **Praise to you, O Christ.**

*BLESSING OF PALMS

☐ The Lord be with you.

☑ **And also with you.**

☐ Let us pray. We praise you, O God for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed Messiah and King by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; Through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☑ **Amen.**

*PROCESSION

☐ Let us go forth in peace,

☑ **in the name of Christ. Amen.**

The assembly follows the pastor into the church

Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went.
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 Our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

*CONCLUSION OF PROCESSION

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

*PRAYER OF THE DAY

O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

*GOSPEL ACCLAMATION

"Return to the Lord"

s142b

Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL: Luke 22:14-23:56

Pew Bible page 960

☐ The Passion Narrative According to Luke:

- ☐ ¹⁴When the hour came, Jesus took his place at the table, and the apostles with him. ¹⁵He said to them, "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God." ¹⁷Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood."

GOSPEL SONG

"Eat This Bread"

Sung Twice

Eat this bread, drink this cup, come to me and nev - er be hun - gry.
Eat this bread, drink this cup, trust in me and you will not thirst.

Ⓛ ²¹But see, the one who betrays me is with me, and his hand is on the table. ²²For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" ²³Then they began to ask one another which one of them it could be who would do this.

²⁴A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

²⁸You are those who have stood by me in my trials; ²⁹and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

³¹Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³²but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." ³³And he said to him, "Lord, I am ready to go with you to prison and to death!" ³⁴Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

³⁵He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said,

Ⓢ **"No, not a thing."**

Ⓛ ³⁶He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." They said,

Ⓢ **"Lord, look, here are two swords."**

Ⓛ He replied, "It is enough."

³⁹He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰When he reached the place, he said to them, "Pray that you may not come into the time of trial." ⁴¹Then he withdrew from them about a stone's throw, knelt down, and prayed, ⁴²Father, if you are willing, remove this cup from me; yet, not my will but yours be done. ⁴³Then an angel from heaven appeared to him and gave him strength. ⁴⁴In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. ⁴⁵When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

GOSPEL SONG

"Stay With Me"

Sung Twice

Musical notation for the first line of the song. It consists of a treble clef staff and a bass clef staff, both in 4/4 time. The treble staff has a key signature of one flat (Bb). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: "Stay with me, re - main here with me, watch and".

Musical notation for the second line of the song. It consists of a treble clef staff and a bass clef staff, both in 4/4 time. The treble staff has a key signature of one flat (Bb). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: "pray. Watch and pray." Above the treble staff, the chords F, C, Dm, Asus, and A are indicated.

Ⓛ ⁴⁷While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" ⁴⁹When those who were around him saw what was coming, they asked,

Ⓢ **"Lord, should we strike with the sword?"**

Ⓛ ⁵⁰Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹But Jesus said, "No more of this!" And he touched his ear and healed him. ⁵²Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? ⁵³When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

⁵⁴Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. ⁵⁵When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him."

⁵⁷But he denied it, saying, "Woman, I do not know him." ⁵⁸A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!"

⁵⁹Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." ⁶⁰But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. ⁶¹The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." ⁶²And he went out and wept bitterly.

Ⓛ ⁶³Now the men who were holding Jesus began to mock him and beat him; ⁶⁴they also blindfolded him and kept asking him,

Ⓢ **"Prophecy! Who is it that struck you?"**

GOSPEL SONG

"Ah, Holy Jesus"

ELW#349 vs 1-2

Ⓛ ⁶⁵They kept heaping many other insults on him.

⁶⁶When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷They said,

Ⓢ **"If you are the Messiah, tell us."**

Ⓛ He replied, "If I tell you, you will not believe; ⁶⁸and if I question you, you will not answer. ⁶⁹But from now on the Son of Man will be seated at the right hand of the power of God." ⁷⁰All of them asked,

Ⓢ **"Are you, then, the Son of God?"**

Ⓛ He said to them, "You say that I am." Then they said,

Ⓢ **"What further testimony do we need? We have heard it ourselves from his own lips!"**

Ⓛ Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying,

Ⓢ **"We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."**

Ⓛ ³Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so."

⁴Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." ⁵But they were insistent and said,

Ⓢ **"He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."**

Ⓛ ⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was

himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him."

¹⁸Then they all shouted out together,

☞ "Away with this fellow! Release Barabbas for us!"

☞ ¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting,

☞ "Crucify, crucify him!"

☞ ²²A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' ³⁰Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' ³¹For if they do this when the wood is green, what will happen when it is dry?"

³²Two others also, who were criminals, were led away to be put to death with him.

³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying,

☞ "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

☞ ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying,

☞ "If you are the King of the Jews, save yourself!"

☞ ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. ⁵⁰Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴It was the day of Preparation, and the Sabbath was beginning. ⁵⁵The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶Then they returned, and prepared spices and ointments. On the Sabbath they rested according to the commandment.

At the conclusion of the narrative:

☒ The Passion of our Lord Jesus Christ.

☑ **Thanks be to God.**

HOMILY

"Following All the Way"

Pastor Ruth

*HYMN OF THE DAY

"Lead Me, Guide Me"

ELW #768

*APOSTLES CREED

<p>I believe in God, the Father almighty, creator of heaven and earth.</p> <p>I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.</p> <p>On the third day he rose again; he</p>	<p>ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.</p> <p>I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.</p>
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*PRAYERS OF INTERCESSION

(As the Assisting Minister closes each petition with the words, "Merciful God," worshipers respond with the words, "receive our prayer.")

*PEACE

☒ The peace of Christ be with you always.

☑ **And also with you.**

(The people greet one another with a sign of Christ's peace.)

MEAL

OFFERING

Please sign and pass the "Who's Who in the Pew" attendance book down your pew row.

ANTHEM

"Anthem for Lent"

Chancel Choir

-Jay Althouse

We encourage you to leave your gifts to the work of the Lord as the Spirit leads you. For those watching online, you may donate through many various ways detailed on our donation page of our website, gslutheran.org. We also encourage you to sign-up for SIMPLY GIVING or online giving through the VANCO MOBILE FAITH ENGAGEMENT app for consistent reoccurring gifts.

*OFFERATORY PRAYER

Ⓐ Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

☑ **Amen.**

*WORDS OF INSTITUTION AND LORD'S PRAYER

Ⓟ Lord, remember us in your kingdom and teach us to pray.

☑ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and**

forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*INVITATION TO COMMUNION

Ⓟ Here is food and drink for the journey. Take and be filled.

LAMB OF GOD

"Lamb of God"

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

- † *All are invited to come and receive the real presence of Christ in the sacrament.*
- † *Follow the directions of the ushers, who will release you from your rows toward the center aisle. Come forward and kneel at the altar railing. If you wish to commune, extend your hand to the pastor, who will place a piece of bread in your hand. Receive the red wine or white grape juice by individual glass. Gluten-free wafers are also available.*
- † *Those who do not wish to take communion are invited to come forward for a blessing. Please indicate this by crossing your arms over your chest.*
- † *Return to your seats by the side aisle.*

When giving the bread and cup, the communion ministers say:

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond: **Amen.**

COMMUNION HYMN

“Where Charity and Love Prevail”

ELW #359

*COMMUNION BLESSING

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace, unto life everlasting.

☑ **Amen.**

*PRAYER AFTER COMMUNION

☐ Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

☑ **Amen.**

Sending

*BLESSING

☐ You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, ☩ bless you this day and always.

☑ **Amen.**

*SENDING SONG

“Ride on, Ride On, in Majesty”

ELW #346

*DISMISSAL

☐ Go in peace. Jesus meets you on the way.

☑ **Thanks be to God.**

POSTLUDE

“All Glory, Laud, and Honor”
Roy Brunner

Thomas Eisnor

GOOD SHEPHERD STAFF

Pastor Ruth Hamilton.....Interim Pastor
Thomas Eisnor Director of Music Ministry
Pam Weinelt.....Praise Team Coordinator
Melina Thurmond...Youth/Family Ministry Coordinator
Maureen Harkins..... Office Coordinator
Donna Garges..... Media Coordinator
Aaron Frink..... Custodian

We are called, gathered and blessed to be a community and instrument of grace for all sheep of the Good Shepherd.

WORSHIP AT 8:30 AM & 10:45 AM; FOR RECORDED WORSHIP SERVICES VISIT GSLUTHERAN.ORG/SERMONS
GOOD SHEPHERD LUTHERAN CHURCH, WOODSTOCK, GA

Attendance Last Sunday	
8:30 AM - 52	
10:45 AM - 77	
Sunday School—18	Online - 15

February Financials		
	Actual YTD	YTD re Budget
Total Income	\$ 364,713	97.15%
Total Expenses	\$ 359,651	92.94%
Pledges collected -	89	

Face masks are encouraged at Good Shepherd.

Worship Servants are Needed for Holy Week

We have scheduled worship servants for the month of April, including Easter Sunday. We are in need of some additional servants for Maundy Thursday, Good Friday and Easter. Please see the sign-up sheet in the Entryway to check if you have been scheduled and to see if you can fill in any additional spots.



LIKE YOUR FELLOWSHIP TIME?
Please sign-up in the Administrative Hallway to help purchase refreshments for fellowship after the worship services. The cost is \$30/ Sunday. Thank you.



Thank you to Pete and Susan Dumpis for providing our Fellowship this morning.

SAVE THE DATES

	Palm Sunday - 4/10 8:30 AM 10:45 AM	EASTER Sunday - 4/17 8:30 AM 10:45 AM
	Maundy Thursday - 4/14 Noon 7:30 PM	Easter Brunch 9:30 - 10:30 AM
	Good Friday - 4/15 Noon 7:30 PM	Egg Hunt 9:30 - 10:30 AM

Holy Week

LET'S TALK EASTER BRUNCH
Brunch will be served 9:30—10:30 AM Easter Sunday, April 17th. No sign-up is necessary. Plan now to attend and bring a favorite brunch item to share (Egg or hash brown casseroles, deviled eggs, pastries, biscuits, breakfast meats, etc.) and bring it to Fellowship Hall Easter Sunday, by 9 AM. The Youth Easter Egg Hunt will take place during the same time. Come out, worship and enjoy fun and fellowship with your Good Shepherd Family.

ONE SERVICE ON APRIL 24th
At 10:30 AM

Join us Sunday, April 17th at 10:30 AM for a "CARING FOR CREATION SERVICE". We will offer our Praise and Thanksgiving to God for all that he has created. We will conclude our service outdoors at the garden for a blessing of the produce that the garden will produce for our local community.

nursery sign-up

If you are interested in volunteering in the Nursery on Sunday morning and are CYP trained, please sign-up on the "Sign-Up Central" bulletin board in the Fellowship Hall. Thank You.

Yarn Angels will meet on Monday, April 11th, from 11:00 to 1:00 PM at the home of Linda Rowell. Light refreshments will be served. Contact Jennifer Taylor or the church office for more information.



Look for the April & May Sunday Servants online—We have scheduled Sunday Servants. A link is available on our [website](#) home page. Additional sign-ups for Holy Week are in the Entryway.



FAMILY GAME NIGHT

Roll the dice on a good time!
Saturday, May 7th
 from 5:30-7:00pm

RSVP by letting Melina know!

EVERYONE IS INVITED TO JOIN

Bring your Favorite Board Game and share some laughs with other members of the congregation and community for a few hours!

Sunday School Classes - 9:45 AM

Sunday School Classes are offered for ages 3 through high school along with three different classes for adults. *Masks are encouraged for all teachers and students.* Need more information on class specifics? Visit our Sunday School page at gslutheran.org or contact Melina at [familyministry@gslutheran.org](mailto:melina@familyministry@gslutheran.org).

No Classes on Easter Sunday

Faith Stories - "A Hearted Faith," by Rachel Held Evans with Jennifer Bookers are available for purchase on Amazon and other booksellers.

Men in Mission meet in rm. 116.

Coffee & Conversation: meets in rm.118 and offers a Zoom option. "Love for One Another" - covering passages from several books of the Bible, including Genesis, Luke, James and more. Contact the office if you need the Zoom link.

Weekly Bible Studies:

Monday Lunch and Learn: Mondays, lunch at noon, study at 12:30 PM—Meeting Room. We are studying *Encountering God*, a 7-week study, by Kelly Minter. Contact the church office if you are interested.

Word on Wednesday: Wednesday mornings from 10:00-11:30 AM via Zoom. Contact group leader Lori Peters for the Zoom link or via the [church office](#). We are in a study titled, *Introduction to the Worlds of the New Testament*, from Select Learning and the Lutheran Seminary Program. Please join us!

Thursday Morning Bible Study: In-person study at 10 AM. Led by [Pastor Ruth](#). We are studying the book, *By Heart, Conversations with Martin Luther's Small Catechism* by R. Guy Erwin. No class 4/21.

Volunteer for the Lutheran Coalition for Habitat for Humanity 2022 Build
Next build date is in Mableton.

Help us with the Lutheran Coalition for Habitat build. No experience necessary, just willing hands – training and tools are provided.



This year we will be building a house in Canton and Mableton. Registration is online and a link for registration can be found in the Habitat for Humanity portion of our church website under the "Community" tab, or click this link: [I want to help build a home.](#)

Canton build date is: Apr. 23 (Canton).



Contact Mike Dooley, Max Epling or the church office for more information.

ANYONE CAN TAKE A MOMENT TO APPRECIATE OTHERS.

Consider writing some "thank you" cards for our frontline workers! Cards, envelopes, return addresses, mailing addresses, and information can all be found in the Fellowship Hall under the TV screen. **This opportunity is available to all!**



Special note for our youth: If any of our youth are looking for more service hours that you can be done in their own time this is an easy task to add onto those volunteer hours.

RECYCLE at Good Shepherd and Care for God's Creation
Caring for Creation meets next via Zoom, on April 20, at 7 PM. Contact Reba Sumner for the link.

Here is a short list of things we recycle:



- ◆ Batteries-AA, AAA, C, D, Lithium, watch, (no large brick batteries are accepted).
- ◆ Toothpaste waste products
- ◆ Orange Hefty Bags (1st Sunday each month)
- ◆ Electronics (Coming again on August 13th, start setting those materials aside)